| ORDER FOR SUPPLIES OR SERVICES  |  |         |   |           |                    |  |   |   | PAGE 1 OF 3       |                                     |                                    |                              |  |
|---|--|---------|---|-----------|--------------------|--|---|---|-------------------|-------------------------------------|------------------------------------|------------------------------|--|
|   |  |         |   |           |                    |  |   |   |                   |                                     |                                    |                              |  |
| 1. CONTRACT PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER  DAAE 07 - 00 - D - S019 0015   |  |         |   |           | /CALL NO.          | 3. DATE OF ORDER/CAL<br>(YYYYMMMDD)<br>2003DEC15                       |   |   | JISITION/PURCH RE | QUEST NO. 5. PRIORITY  DOA4         |                                    |                              |  |
| 6. ISSUED BY CODE W56HZV  |  |         |   |           | 7. ADMINIST        | <u>_</u>   |   |   | 0513A             | 8. DELIVERY FOB                     |                                    |                              |  |
| TACOM WARREN BLDG 231 AMSTA-AQ-ATBD-V MICHELLE VAN HOECK (586)574-8142 WARREN, MICHIGAN 48397-5000 EMAIL: VANHOECM@TACOM.ARMY.MIL HTTP://CONTRACTING.TACOM.ARMY.MIL |  |         |   |           |                    | DCMA SANTA ANA 34 CIVIC CENTER PLAZA ROOM 813A SANTA ANA CA 92701-4056 |   |   |                   |                                     | DESTINATION OTHER (See Schedule if |                              |  |
| 9. CONTR  | ACTOR  |         |   | CODE      | 65948              | SCD: C   |   |   | ELIVER TO F       | ADP PT: HQ033<br>OB POINT BY (Date) |                                    | other) 11. X IF BUSINESS IS  |  |
|   | •  |         |   |           |                    | •  | • (YYYYMMMDD)   |   |                   |                                     |                                    | X SMALL                      |  |
|   |  |         | OUSTRIES<br>RFIELD AVE  |           |                    |  | SEE SCHEDULE  |   |                   |                                     |                                    | SMALL                        |  |
| NAME SOUTH GATE, CA. 90280-7505<br>AND  |  |         |   |           | 12. DISCOUNT TERMS |  |   |   |                   | DISADVANTAGED WOMAN-OWNED           |                                    |                              |  |
| ADDRESS   | •  |         |   |           |                    |  | 13. MAIL INVOICES TO THE ADDRESS I                      |   |                   |                                     | IN BLOCK                           | WOMIN-OWNED                  |  |
|   | •<br>TYPE E                                  | BUSI    | NESS: Other Sma   | all Bus:  | iness Peri         | forming in   | •<br>U.S.   |   | Block 15          |                                     | INBLOCK                            |                              |  |
| 14. SHIP 7  |  |         |   | CODE      |                    |  | Γ WILL BE MADE I  |   | . BIOCK IS        | COD                                 | E HQ0339                           | MARK ALL                     |  |
| SEE   | SCHEDULE                                     |         |   |           |                    |  | S - COLUMBUS<br>S-CO/WEST ENT                           |   |                   | ATIONS                              |                                    | PACKAGES AND<br>PAPERS WITH  |  |
|   |  |         |   |           |                    | P.O  | . BOX 182381<br>UMBUS, OH 432                           |   |                   |                                     |                                    | IDENTIFICATION<br>NUMBERS IN |  |
|   |  |         |   |           |                    | COL  | UMBUS, OH 432   | 10-23                                     |                   | BLOCKS 1 AND 2                      |                                    |                              |  |
| 16.<br>TYPE   | DELIVERY/<br>CALL                            | х       | THIS DELIVERY ORDER IS ISSUED ON ANOTHER GOVERNMENT AGENCY OR IN ACCORDANCE WITH AND SUBJECT TO TERMS AND CONDITIONS OF ABOVE N |           |                    |  |   |   |                   |                                     | E NUMBERED CONTRACT.               |                              |  |
| OF<br>ORDER   | PURCHASE                                     |         | Reference your Oral Written Quotation, Dated  |           |                    |  |   |   |                   |                                     |                                    |                              |  |
|   | TOROLLISE                                    |         |   | E CONTRA  | CTOR HEREI         | BY ACCEPTS T   | HE OFFER REPRES   |   |                   | MBERED PURCHASI<br>AND AGREES TO PE |                                    | MAY PREVIOUSLY HAVE<br>ME.   |  |
|   |  |         |   |           |                    |  |   |   | SIGNED<br>MMMDD)  |                                     |                                    |                              |  |
| 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE   |  |         |   |           |                    |  |   |   |                   |                                     |                                    |                              |  |
| SEE SCHEDULE  |  |         |   |           |                    |  |   |   |                   |                                     |                                    |                              |  |
| 18. ITEM  | 8. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICE |         |   |           |                    |  | 20. QUANTITY 21. 22. UNIT PRICE ORDERED/ UNIT ACCEPTED* |   |                   |                                     | 23. AMOUNT                         |                              |  |
|   | CON  | rra(    | HEDULE<br>CT TYPE:  |           |                    |  |   |   |                   |                                     |                                    |                              |  |
| Firm-Fixed-Price  |  |         |   |           |                    |  |   |   |                   |                                     |                                    |                              |  |
|   |  |         | F CONTRACT:<br>ly Contracts and   | d Price   | d Orders           |  |   |   |                   |                                     |                                    |                              |  |
|   | accepted by the                              |         |   | 4. UNITED | STATES OF A        |  | CICNED /  |   |                   |                                     | 25. TOTAL                          | \$82,410.00                  |  |
| same as quantity ordered, indicate by X.  If different, enter actual quantity accepted below quantity ordered and encircle.  GREGORY M. DIXON DIXONG@TACOM.ARM      |  |         |   |           |                    |  | MIL (586)574-   |   | TD A CTING/O      | ORDERING OFFICER                    | 26.<br>DIFFERENCES                 | 3                            |  |
|   | NTITY IN COL                                 |         |   | 1.        |                    |  |   | CON                                       | TRACTING/O        | RDERENG OFFICER                     |                                    | l                            |  |
|   | PECTED                                       | _       | ECEIVED A   |           |                    | ORMS TO CONT   | c. DATE   | NOTE                                      |                   | D NAME AND TITLE                    | OF AUTHODIZE                       | D COVEDNMENT                 |  |
| b. SIGNA  | IZED GOVERNWENT                              | KEFKESE | VIAIIVE   |           | (YYYYMMMD          | D)   | OF AUTHORIZE  | D GOVERNINENT                             |                   |                                     |                                    |                              |  |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE  |  |         |   |           |                    |  | 28. SHIP. NO.   | 28. SHIP. NO. 2                           |                   | 29. D.O. VOUCHER NO.                |                                    |                              |  |
|   |  |         |   |           |                    |  | DARTIA  | PARTIAL 32. PAID BY                       |                   |                                     | 33. AMOUNT V                       | ERIFIED CORRECT FOR          |  |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS   |  |         |   |           |                    |  | FINAL   |   |                   |                                     |                                    |                              |  |
|   |  |         |   |           |                    |  | 31. PAYMENT   | 31. PAYMENT                               |                   |                                     | 34. CHECK NUMBER                   |                              |  |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.   |  |         |   |           |                    |  | COMPL   | COMPLETE                                  |                   |                                     |                                    |                              |  |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER (YYYYMMMDD)  |  |         |   |           |                    |  | PARTIAL   |   |                   | 35. BILL OF L                       | 35. BILL OF LADING NO.             |                              |  |
| 37. RECEIVED AT  38. RECEIVED BY (Print)  39. DATE RECEIVED (YYYYMMMDD)  40. TOTAL CONTAINERS  41. S/R ACCOUNT NUMBER  42. S/R VOUC                                 |  |         |   |           |                    |  | N-  | I- 41. S/R ACCOUNT NUMBER 42. S/R VOUCHER |                   |                                     | ER NO.                             |                              |  |
|   |  |         |   |           |                    |  |   |   |                   |                                     |                                    |                              |  |

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE07-00-D-S019/0015 MOD/AMD

Page 2 of 3

Name of Offeror or Contractor: TITAN INDUSTRIES

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE   | AMOUNT      |
|---------|--|----------|------|--------------|-------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |              |             |
| 0013    | NSN: 4210-01-381-2846 FSCM: 65948 PART NR: C601-524R SECURITY CLASS: Unclassified  |          |      |              |             |
| 0013AA  | PRODUCTION QUANTITY  | 250      | AY   | \$ 329.64000 | \$82,410.00 |
|         | CLIN CONTRACT TYPE: Firm-Fixed-Price NOUN: HOSE ASSEMBLY, NONME PRON: EH43S067EH PRON AMD: 02 ACRN: AA AMS CD: 070011  |          |      |              |             |
|         | Packaging and Marking PACKAGING/PACKING/SPECIFICATIONS: SEE PACKAGING ROMTS SHEET IN TDP LEVEL PRESERVATION: Commercial LEVEL PACKING: Commercial                  |          |      |              |             |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  |          |      |              |             |
|         | Deliveries or Performance  DOC SUPPL  REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD  001 W56HZV3336T967 SW3227 J 2  DEL REL CD QUANTITY DEL DATE  001 250 31-JAN-2004 |          |      |              |             |
|         | FOB POINT: Destination  SHIP TO: PARCEL POST ADDRESS (SW3227) DEF DIST DEPOT RED RIVER RECEIVING BLDG 499 10TH STREET AND K AVENUE TEXARKANA TX 75507-5000         |          |      |              |             |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE07-00-D-S019/0015   |          |      |              |             |
|         |  |          |      |              |             |
|         |  |          |      |              |             |
|         |  |          |      |              |             |
|         |  |          |      |              |             |

| CONTINUATION SHEET                              |                      |           |            | Reference No. of Document Being Continued |      |        |              |          |      | <b>Page</b> 3 <b>of</b> 3 |  |
|---|----------------------|-----------|------------|---|------|--------|--------------|----------|------|---------------------------|--|
|   | CONTIN               | UATION    | SHEET      | PIIN/SIIN DAAE07-00-D-S019/0015           |      |        | MOD/AMD      |          |      |                           |  |
| Name of Offeror or Contractor: TITAN INDUSTRIES |                      |           |            |   |      |        |              |          |      |                           |  |
| CONTRAC   | T ADMINISTRA         | TION DATA |            |   |      |        |              |          |      |                           |  |
| LINE  | PRON/<br>AMS CD/     | OBLG      |            |   |      |        | JOB<br>ORDER | ACCOUNTI | :NG  | OBLIGATED                 |  |
| ITEM  | MIPR                 | ACRN STAT | ACCOUNTING | CLASSIFICATION                            |      |        | NUMBER       | STATION  |      | AMOUNT                    |  |
| 0013AA  | ЕН43S067EH<br>070011 | AA 2      | 97 X4930A  | C6D 6D                                    | 26KB | S20113 |              | W56HZV   | \$   | 82,410.00                 |  |
|   |                      |           |            |   |      |        |              | TOTAL    | \$   | 82,410.00                 |  |
| SERVICE   |                      |           |            |   |      |        | ACCOUNTING   |          |      | OBLIGATED                 |  |
| NAME  | TOTA                 | L BY ACRN | ACCOUNTING | CLASSIFICATION                            |      |        | <u>STATI</u> | ON       |      | AMOUNT                    |  |
| Army  |                      | AA        | 97 X4930A  | C6D 6D                                    | 26KB | S20113 | W56HZ        | V        | \$ _ | 82,410.00                 |  |
|   |                      |           |            |   |      |        |              | TOTAL    | \$   | 82,410.00                 |  |